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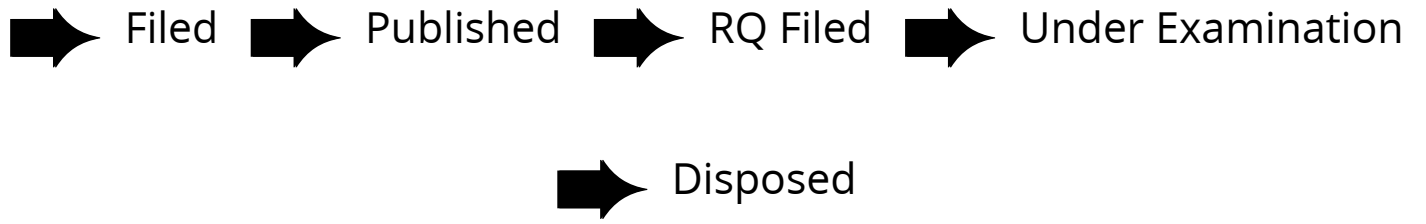
### Application Details

APPLICATION NUMBER	202041028483
APPLICATION TYPE	ORDINARY APPLICATION
DATE OF FILING	04/07/2020
APPLICANT NAME	<b>1 . Aditya College of Engineering &amp; Technology 2 . Aditya Global Business Incubator</b>
TITLE OF INVENTION	AUTHENTICATION ENABLED NUTRITIONAL HEALTH ASSESSMENT SYSTEM
FIELD OF INVENTION	COMPUTER SCIENCE
E-MAIL (As Per Record)	hima@novelpatent.com
ADDITIONAL-EMAIL (As Per Record)	murali@novelpatent.com
E-MAIL (UPDATED Online)	
PRIORITY DATE	
REQUEST FOR EXAMINATION DATE	--
PUBLICATION DATE (U/S 11A)	07/01/2022

### Application Status

APPLICATION STATUS	<b>Awaiting Request for Examination</b>
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[View Documents](#)



**In case of any discrepancy in status, kindly contact [ipo-helpdesk@nic.in](mailto:ipo-helpdesk@nic.in)**

"FORM 1 THE PATENTS ACT 1970 (39 of 1970) and THE PATENTS RULES, 2003 APPLICATION FOR GRANT OF PATENT				(FOR OFFICE USE ONLY)	
				Application No.	
				Filing date:	
				Amount of Fee paid:	
				CBR No:	
				Signature:	
1. APPLICANT'S REFERENCE/ IDENTIFICATION NO. (AS ALLOTTED BY OFFICE)					
2. TYPE OF APPLICATION [Please tick (✓) at the appropriate category]					
Ordinary ( <input checked="" type="checkbox"/> )		Convention ( )		PCT-NP ( )	
Divisional ( )	Patent of Addition ( )	Divisional ( )	Patent of Addition ( )	Divisional ( )	Patent of Addition ( )
3A. APPLICANT(S)					
Name in Full		Nationality	Country of Residence	Address of the Applicant	
Aditya College of Engineering & Technology		INDIAN	INDIA	House No.	ADB Road
				Street	Surampalem Gandepalli Mandal
				City	East Godavari District
				State	Andhra Pradesh
				Country	India
				Pincode	533437
Aditya Global Business Incubator		INDIAN	INDIA	House No.	# 3-28
				Street	Gollapalli Village Nuzvid Mandal
				City	Krishna District
				State	Andhra Pradesh
				Country	India
				Pincode	521111
3B. CATEGORY OF APPLICANT [Please tick (✓) at the appropriate category]					
Natural Person ( )		Other than Natural Person			
		Small Entity ( )	Start up ( )	Others (✓)	

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4. INVENTOR(S) (Please tick(✓) at the appropriate category)			
Are all the inventor(s)		Yes ( )	No ( ✓ )
same as the applicant(s) named above?			
If " No", furnish the details of the inventor(s)			
Name in Full	Nationality	Country of Residence	Address of the Inventor
Mr.Satish Reddy Nallamilli	INDIAN	INDIA	House No. President, Sarojini Educational Society
			Street ADB Road, Surampalem, Gandepalli Mandal
			City East Godavari District
			State Andhra Pradesh
			Country India
			Pincode 533437
Mr.Srinivas Gogineni	INDIAN	INDIA	House No. Chairman, Aditya Global Business Incubator
			Street # 3-28, Gollapalli Village Nuzvid Mandal
			City Krishna District
			State Andhra Pradesh
			Country India
			Pincode 521111
Mr.Ramesh N S V S C Sripada	INDIAN	INDIA	House No. Associate Professor, CSE Department, Aditya College of Engineering & Technology.
			Street ADB Road, Surampalem, Gandepalli Mandal
			City East Godavari District
			State Andhra Pradesh
			Country India
			Pincode 533437
Mr.K M K Reddy	INDIAN	INDIA	House No. HOD, EEE Department, Aditya College of Engineering
			Street ADB Road, Surampalem, Gandepalli Mandal
			City East Godavari District
			State Andhra Pradesh
			Country India
			Pincode 533437

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Dr.T.Narendrudu	INDIAN	INDIA	House No.	Dean(Administration), Aditya Engineering College	
			Street	ADB Road, Surampalem, Gandepalli Mandal	
			City	East Godavari District	
			State	Andhra Pradesh	
			Country	India	
			Pincode	533437	
<b>5. TITLE OF THE INVENTION</b>					
Authentication Enabled Nutritional Health Assessment System					
<b>6. AUTHORISED REGISTERED PATENT AGENT(S)</b>		IN/PA No.	3925		
		Name	Hima Bindu Atti		
		Mobile No.	+91 9000111656		
<b>7. ADDRESS FOR SERVICE OF APPLICANT IN INDIA</b>		Name	1. Aditya College of Engineering & Technology 2. Aditya Global Business Incubator		
		Postal Address	Novel Patent Services Pvt.Ltd., HIG-421, MANSITA, Above Punjab National Bank, Midhilapuri VUDA Colony, P.M.Palem, Visakhapatnam-41, Andhra Pradesh, India		
		Telephone No.	0891-2538757		
		Mobile No.	+91 9000111656		
		Fax No.			
		E-mail ID	hima@novelpatent.com		
		<b>8. IN CASE OF APPLICATION CLAIMING PRIORITY OF APPLICATION FILED IN CONVENTION COUNTRY, PARTICULARS OF CONVENTION APPLICATION</b>			
Country	Application Number	Filing date	Name of the applicant	Title of the invention	IPC (as classified in the convention country)
<b>9. IN CASE OF PCT NATIONAL PHASE APPLICATION, PARTICULARS OF INTERNATIONAL APPLICATION FILED UNDER PATENT CO-OPERATION TREATY (PCT)</b>					
International application number			International filing date		
<b>10. IN CASE OF DIVISIONAL APPLICATION FILED UNDER SECTION 16, PARTICULARS OF ORIGINAL (FIRST) APPLICATION</b>					

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Original (first) application No.	Date of filing of original(first) application
11. INCASE OF PATENT OF ADDITION FILED UNDER SECTION 54, PARTICULARS OF MAIN APPLICATION OR PATENT	
Main application/patent No.	Date of filing of main application
12. DECLARATIONS	
(i) Declaration by the inventor(s) (In case the applicant is an assignee: The inventor(s) may sign here in below or the applicant may up load the assignment or enclose the assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period). I, the above named inventor is the true & first inventor(s) for this Invention and Declare that the applicant here in is my assignee or legal representative. (a) Date: 27-06-2020 (b) Signature: 1. <i>Mr. Satish Reddy</i> Name: 1. Mr. Satish Reddy Nallamilli Signature: 2. <i>S. Srinivas</i> Name: 2. Mr. Srinivas Gogineni Signature: 3. <i>Ramesh N S V S C Sripada</i> Name: 3. Mr. Ramesh N S V S C Sripada Signature: 4. <i>K M K Reddy</i> Name: 4. Mr. K M K Reddy Signature: 5. <i>T. Narendrudu</i> Name: 5. Dr. T. Narendrudu	

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(ii) Declaration by the applicant(s) in the convention country

(In case the applicant in India is different than the applicant in the convention country: the applicant in the convention country may sign here in below or applicant in India may upload the assignment from the applicant in the convention country or enclose the said assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period)

I, the applicant(s) in the convention country declare that the applicant(s) here in is/are my/our assignee or legal representative.

(a) Date: 27-06-2020

(b) Signature: 1. *N. Satish Reddy*

Name: 1. Mr. Satish Reddy Nallamilli

Signature: 2.

Name: 2. Mr. Srinivas Gogineni

*S. Srinivas*

Signature: 3.

Name: 3. Mr. Ramesh N S V S C Sripada

*Ramesh*

Signature: 4.

Name: 4. Mr. K M K Reddy

*K M K Reddy*

Signature: 5.

Name: 5. Dr. T. Narendrudu

*T. Narendrudu*

**(iii) Declaration by the applicant(s)**

I/We the applicant(s) hereby declare(s) that:-

- I am in possession of the above-mentioned invention.
- The complete specification relating to the invention is filed with this application.
- The invention as disclosed in the specification uses the biological material from India and then necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.
- There is no lawful ground of objection(s) to the grant of the Patent to me/us.
- I am the true & first inventor.
- I am the assignee or legal representative of true & first inventor.
- The application or each of the applications, particular so which are given in Paragraph-8, was the first application in convention country/countries in respect of my/our invention(s).
- I/We claim the priority from the above mentioned application(s) filed in convention country/countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/us or by any person from which I/We derive the title.
- My/our application in India is based on international application under Patent Cooperation Treaty (PCT) as mentioned in Paragraph-9.
- The application is divided out of my/our application particulars of which is given in Paragraph-10 and pray that this application may be treated as deemed to have been filed on DD/MM/YYYY under section 16 of the Act.
- The said invention is an improvement in or modification of the invention particulars Of which are given in Paragraph-11.

**13. FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION**

(a) Form 2

Item	Details	Fee	Remarks
Complete/ provisional specification)#	No. of pages 10		
No. of Claim(s)	No. of claims and 08 No. of pages 02		
Abstract	No. of pages 01		
No. of Drawing(s)	No. of drawings and 02 No. of pages 02		

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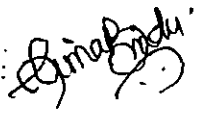


#In case of a complete specification, if the applicant desires to adopt the drawings filed with his provisional specification as the drawings or part of the drawings for the complete specification under rule 13 (4), the number of such pages filed with the provisional specification are required to be mentioned here.

- (b) Complete specification (in conformation with the international application)/as amended before the International Preliminary Examination Authority(IPEA), as applicable(2copies).
- (c) Sequence listing in electronic form
- (d) Drawings (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2copies).
- (e) Priority document (s) or are quest to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filing to make the priority document(s) available to DAS.
- (f) Translation of priority document/Specification/International Search Report/International Preliminary Report on Patentability.
- (g) Statement and Undertaking on Form3
- (h) Declaration of Inventor ship on Form5
- (i) Power of Authority

I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this 27<sup>th</sup> day of June, 2020

Signature: 

Name: Hima Bindu Atti

To,  
The Controller of Patents  
The Patent Office, at Chennai.

Note:-

- \* Repeat boxes in case of more than one entry.
- \* To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.
- \* Tick (✓)/cross (x) whichever is applicable/not applicable in declaration in paragraph-12.
- \* Name of the inventor and applicant should be given in full, family name in the beginning.
- \* Strike out the portion which is/are not applicable.
- \* For fee: See First Schedule";

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